In this segment we’ll explore the Gospel of Luke.

About 85 A.D., Luke, a Greek physician and disciple of Paul the Apostle, wrote his Gospel.

He addresses a second generation of Christians made up of Gentiles and Jews, including those who married outside the Jewish faith. Luke proclaims that salvation is not only for the Jews, but for everyone who accepts the Good News of Jesus Christ.

Luke’s knowledge of Palestine is very limited and sometimes imprecise. He never met Jesus in person, but through Paul’s preaching. The community for whom he writes is dealing with the delay of the Second Coming of the Lord, and they are beginning to trust in their wealth and to forget about the marginalized.

Living in a society dominated by Greek thought and Roman power, Luke is mindful of the gap between rich and poor. Through more than 20 parables, Luke reminds the rich of the demands of their Christian vocation. His Gospel is all about mercy, the mercy that goes hand in hand with social justice and compassionate care for the poor and vulnerable. To the wealthy, Luke preaches a Gospel of conversion and mindfulness about the poor because the salvation of the wealthy is in the care for the poor.

In Jesus’ message there is space not only for justice, but for mercy and fraternity—think of “The Parable of the Prodigal Son.” Once Jesus begins his ministry, sharing meals with public sinners and performing miracles for the marginalized, people begin to ask themselves “Who is this man?” Luke’s answer is given to us at Jesus’ baptism and again at the Transfiguration: “This is my beloved Son.”

Thank you so much for allowing us to be part of your Bible-study experience. We hope you find the next six weeks enriching and fulfilling. If you have any questions, or would like additional information on the Gospel of Luke, feel free to e-mail us anytime at sixweeks@loyolapress.com. Our experts are available Monday–Friday to answer your questions.