Abba an informal name for father in Aramaic, the language Jesus spoke. It is like dad in English. When Jesus spoke to God the Father, he called him “Abba.” [Abba]

absolution the forgiveness we receive from God through the priest in the Sacrament of Penance and Reconciliation [absolución]

Advent the four weeks before Christmas. It is a time of joyful preparation for the celebration of the Incarnation, Jesus’ birth as our Savior, and a time for anticipating the coming of Jesus Christ at the end of time. [Adviento]

Advocate Jesus’ name for the Holy Spirit. The Holy Spirit comforts us, speaks for us in difficult times, and makes Jesus present to us. [Abogado]

Alleluia a prayer of praise to God. It is usually sung as the Gospel Acclamation before the proclamation of the Gospel Reading at Mass except during Lent. [Aleluya]

All Saints Day November 1, the day on which the Church honors all who have died and now live with God as saints in Heaven. This group includes those who are officially recognized as saints as well as many unknown people who after a good life have died and now live in God’s presence. The feast celebrates our union with those who have gone before us and points to our ultimate goal of union with God. [Día de Todos los Santos]

All Souls Day November 2, the day on which the Church prays that all friends of God who have died may rest in peace. Those who have died may need purification in Purgatory before living fully in God’s presence. Our prayers and good works can help them in this process. Along with All Saints Day, this feast reminds us that all who love God, living and dead, are united in living communion with Jesus Christ and with one another. [Día de los Fieles Difuntos]

almsgiving the practice of giving money to those in need as an act of love [limosna, dar]

altar the table in the church on which the priest celebrates Mass, where the sacrifice of Christ on the cross is made present in the Sacrament of the Eucharist. The altar represents two aspects of the mystery of the Eucharist. It is the place where Jesus Christ offers himself for our sins and where he gives us himself as our food for eternal life. [altar]

ambo a raised stand from which a person reads the Word of God during Mass [ambón]

Amen the Hebrew word used to conclude Jewish and Christian prayers. It means “This is true,” “So be it,” or “Let it be so.” We end prayers with Amen to show that we mean what we have just said. [Amén]

angel a spiritual creature who worships God in Heaven. Angels serve God as messengers. They tell us of God’s plans for our Salvation. [ángel]

Angelus a Catholic devotion recited three times a day—morning, noon, and evening. The devotion reflects on the mystery of the Incarnation—the coming of the angel to Mary, her acceptance of the invitation to be the mother of Jesus, and the Word made flesh. [Ángel]

Annunciation the announcement to Mary by the angel Gabriel that God had chosen her to be the mother of Jesus. When Mary agreed, the Son of God became man in her. The Feast of the Annunciation is celebrated on March 25, nine months before Christmas. [Anunciación]
Anointing of the Sick one of the seven sacraments. In this sacrament a sick person is anointed with holy oil and receives the strength, peace, and courage to overcome the difficulties associated with illness. Through this sacrament Jesus brings the sick person spiritual healing and forgiveness of sins. If it is God’s will, healing of the body is given as well. [Unción de los enfermos]

apostle one of twelve chosen men who accompanied Jesus in his ministry and were witnesses to the Resurrection. Apostle means “one sent.” These were the men sent to preach the Gospel to the whole world. [apóstol]

Apostles’ Creed a statement of Christian belief that developed out of a creed used in Baptism in Rome. The Apostles’ Creed lists simple statements of belief in God the Father, Jesus Christ the Son, and the Holy Spirit. It is the basis for the profession of faith used in Baptism today. [Credo de los Apóstoles]

apostolic one of the four Marks of the Church. The Church is apostolic because it continues to hand on the teaching of the apostles through their successors, the bishops, in union with the successor of Saint Peter, the pope. [apostólico]

Ark of the Covenant the sacred box God commanded Moses to build (Exodus 25:10–16), made of acacia wood to hold the restored tablets of the Law [Arca de la alianza]

Ascension the entry of Jesus into God’s presence in Heaven. In the Acts of the Apostles, it is written that Jesus, after his Resurrection, spent 40 days on earth, instructing his followers. He then returned to his Father in Heaven. [Ascensión]

Ash Wednesday the first day of Lent, on which we receive ashes on our foreheads. The ashes remind us to prepare for Easter by repenting and showing sorrow for the choices we make that offend God and hurt our relationships with others. [Miércoles de Ceniza]

assembly the People of God when they are gathered together to worship him [asamblea]

Assumption Mary’s being taken, body and soul, into Heaven. Mary had a special relationship with her Son, Jesus, from the very beginning, when she conceived him. Catholics believe that because of this relationship, she enjoys a special participation in Jesus’ Resurrection and has been taken into Heaven where she now lives with him. We celebrate this event in the Feast of the Assumption on August 15. [Asunción]

B

Baptism the first of the seven sacraments. Baptism frees us from Original Sin and is necessary for Salvation. Baptism gives us new life in Jesus Christ through the Holy Spirit. The celebration of Baptism consists of immersing a person in water while declaring that the person is baptized in the name of the Father, the Son, and the Holy Spirit. [Bautismo]

baptismal font The water vessel where the Sacrament of Baptism is celebrated. The baptismal font may be located in a separate baptistery, near the entrance of the church, or in the midst of the community. [pila bautismal]

basic rights the human rights a government should protect, such as religious liberty, personal freedom, access to necessary information, right to life, and protection from terror and torture. [derechos humanos básicos]

basilica the term used to designate a certain church of historical significance in a local area. Major basilicas are in Rome and are
designated churches of ancient origin that serve as places of pilgrimage. Minor basilicas are designated churches that have historical or devotional importance in local areas throughout the world. [basílica]

**Beatitudes** the teachings of Jesus in the Sermon on the Mount in Matthew’s Gospel. The Beatitudes are eight ways of living the Christian life. They are the fulfillment of the commandments given to Moses. These teachings present the way to true happiness. [Bienaventuranzas]

**Bible** the collection of books containing the truths of God’s revelation to us. These writings were inspired by the Holy Spirit and written by human beings. The Bible is made up of the 46 books in the Old Testament and 27 books in the New Testament. [Biblia]

**bishop** a man who has received the fullness of Holy Orders. As a successor to the original apostles, he takes care of the Church and is a principal teacher in it. [obispo]

**Blessed Sacrament** the Eucharist that has been consecrated by the priest at Mass. It is kept in the tabernacle to adore and to be taken to those who are sick. [Santísimo Sacramento]

**blessing** a prayer that calls for God’s power and care upon some person, place, thing, or special activity [bendición]

**Body and Blood of Christ** the Bread and Wine that have been consecrated by the priest at Mass. In the Sacrament of the Eucharist, all of the risen Lord Jesus Christ—body, blood, soul, and divinity—is present in the form of Bread and Wine. [Cuerpo y Sangre de Cristo]

**Bread of Life** a title that Jesus gives himself in John 6:33–35. Jesus is the Bread of the Eucharist. He becomes spiritual food for the faithful. [pan de vida]

**Canaan** the name of the land between Syria and Egypt in which the Israelites settled [Caná]

**canonize** to declare that a Christian who has died is already a saint in Heaven and may be looked to as a model of Christian life who may intercede for us [canonizar]

**capital sins** those sins that can lead us to more serious sin. They are pride, covetousness, envy, anger, gluttony, lust, and sloth. [pecados capitales]

**cast lots** to throw down small stones or pebbles called lots to help determine a decision needing divine guidance. Lots were cast to choose the disciple to replace Judas in Acts of the Apostles 1:23–26. Roman soldiers also cast lots to divide Jesus’ clothing among them as in John 19:24. [echar a suertes]

**catechumen** a person being formed in the Christian life through instruction and by the example of the parish community. Through conversion and maturity of faith, a catechumen is preparing to be welcomed into the Church at Easter through the Sacraments of Baptism, Confirmation, and the Eucharist. [catecúmeno]

**catholic** one of the four Marks of the Church. The Church is catholic because Jesus is fully present in it and because Jesus has given the Church to the whole world. It is universal. [católico]

**celebrant** a bishop or priest who leads the people in praying the Mass. A deacon who baptizes or witnesses a marriage is also a celebrant. [celebrante]

**celebrate** worshiping, praising, and thanking God for what he has done for us with prayers and songs, especially in the celebration of the Eucharist. [celebrar]
**character**  a permanent spiritual mark. Character shows that a person has a new relationship with Jesus and a special standing in the Church. Baptism, Confirmation, and Holy Orders each have a specific permanent character and therefore may be received only once. [carácter]

**charity**  a virtue given to us by God that helps us love God above all things and our neighbor as ourselves [caridad]

**chastity**  the integration of our physical sexuality with our spiritual nature. Chastity helps us to be completely human, able to give to others our whole life and love. All people, married and single, are called to practice chastity. [castidad]

**chasuble**  the visible liturgical vestment worn by the bishop or priest at Mass. The newly ordained priest receives a chasuble as part of the ordination ritual. [casulla]

**Chosen People**  the people set apart by God to have a special relationship with him. God first formed a Chosen People when he made a covenant, or solemn agreement, with Abraham. He reaffirmed the Covenant through Moses at Mount Sinai. The covenant is fulfilled in Jesus and his Church. [pueblo elegido]

**Chrism**  a perfumed oil, consecrated by a bishop, that is used in the Sacraments of Baptism, Confirmation, and Holy Orders. Anointing with Chrism signifies the call of the baptized to the threefold ministry of priest, prophet, and king. [crisma]

**Christ**  a title that means “anointed with oil.” It is from a Greek word that means the same thing as the Hebrew word Messiah, or “anointed.” It is the name given to Jesus after the Resurrection when he completed his mission as priest, prophet, and king. [Cristo]

**Christian**  the name given to all those who have been anointed through the gift of the Holy Spirit in Baptism and have become followers of Jesus Christ [cristiano]

**Christmas**  the feast of the birth of Jesus (December 25) [Navidad]

**Church**  the People of God throughout the whole world, or diocese (the local Church), or the Assembly of those called together to worship God. The Church is one, holy, catholic, and apostolic. [Iglesia]

**clergy**  those men who are set apart as sacred ministers to serve the Church through Holy Orders [clero]

**commandment**  a standard, or rule, for living as God wants us to live. Jesus summarized all the commandments into two: love God and love your neighbor. [mandamiento]

**communal prayer**  the worship of God together with others. The Liturgy of the Hours and the Mass are the main forms of communal prayer. [oración común]

**Communion of Saints**  the unity of all, dead or living, who have been saved in Jesus Christ. The Communion of Saints is based on our one faith, and it is nourished by our participation in the Eucharist. [Comunión de los Santos]

**community**  Christians who are gathered in the name of Jesus Christ to receive his grace and live according to his values. [comunidad]

**compassion**  God’s fundamental attitude toward his people. This is best seen in Jesus’ reaching out to heal those in need. Acting with compassion and mercy toward those in need identifies a person as belonging to God. [compasión]

**confession**  the act of telling our sins to a priest in the Sacrament of Penance and Reconciliation. The sacrament itself is sometimes referred to as confession. [confesión]
Confirmation  the sacrament that completes the grace we receive in Baptism. It seals, or confirms, this grace through the seven Gifts of the Holy Spirit that we receive as part of Confirmation. This sacrament also makes us better able to participate in the worship and apostolic life of the Church. [Confirmación]

conscience  the inner voice that helps each of us to judge the morality of our own actions. It guides us to follow God's law by doing good and avoiding evil. [consciencia]

consecration  the making of a thing or a person to be special to God through a prayer or blessing. At Mass the words of the priest are a consecration of the bread and wine that become the Body and Blood of Christ. People or objects set apart for God in a special way are also consecrated. For example, churches and altars are consecrated for use in liturgy, and bishops are consecrated as they receive the fullness of the Sacrament of Holy Orders. [consagración]

contrition  the sorrow we feel when we know that we have sinned, followed by the decision not to sin again. Perfect contrition arises from a love that loves God above all else. Imperfect contrition arises from other motives. Contrition is the most important act of the penitent preparing to celebrate the Sacrament of Penance and Reconciliation. [contrición]

conversion  a radical or serious change of the whole life, away from sin and toward God. The call to change of heart is a key part of the preaching of Jesus. Throughout our entire lives, Jesus calls us to change in this way. [conversión]

Corporal Works of Mercy  kind acts by which we help our neighbors with their everyday material needs. Corporal Works of Mercy include feeding the hungry, finding a home for the homeless, clothing the naked, visiting the sick and those in prison, giving alms to the poor, and burying the dead. [obras corporales de misericordia]

counsel  one of the seven Gifts of the Holy Spirit. Counsel helps us to make correct choices in life through reflection, discernment, consultation, and advisement. [consejo]

covention  a solemn agreement between people or between people and God. God made covenants with humanity through agreements with Noah, Abraham, and Moses. These covenants offered Salvation. God's new and final covenant was established through Jesus’ life, Death, Resurrection, and Ascension. Testament is another word for covenant. [alianza]

covet  the excessive desire to possess something of value belonging to another person to the point of letting envy destroy the relationship [codiciar]

creation  God's act of making everything that exists outside himself. Creation is everything that exists. God said that all of creation is good. [creación]

Creator  God, who made everything that is and whom we can come to know through everything he created  [Creador]

creed  a brief summary of what people believe. The word creed comes from the Latin credo, “I believe.” The Nicene Creed is the most important summary of Christian beliefs. [credo]

crosier  the staff carried by a bishop that shows he cares for us in the same way that a shepherd cares for his sheep. It also reminds us that he represents Jesus, the Good Shepherd. [báculo]

crucified  the way in which Jesus was put to death, nailed to a cross. As the crucified one, Jesus died for the sake of the world. [crucificado]
Culture  the collection of knowledge, belief, and behavior of a particular group of people. Culture expresses the shared attitudes, values, goals, and social practices of the group. To take root in a culture, the Gospel must be adapted to live in that culture as well as transform it. [cultura]

Deacon  a man ordained through the Sacrament of Holy Orders to the ministry of service in the Church. Deacons help the bishop and priests by serving in the various charitable practices of the Church. They help by proclaiming the Gospel and preaching and by assisting at the Liturgy of the Eucharist. Deacons also celebrate Baptism, bless marriages, and preside at funerals. [diácono]

Detraction  the act of talking about the faults and sins of another person to someone who has no reason to hear this and cannot help the person. Detraction damages the reputation of another person without any intent to help that person. [detracción]

Diocese  the members of the Church in a particular area, united in faith and the sacraments, and gathered under the leadership of a bishop. [diócesis]

Disciple  a person who has accepted Jesus’ message and tries to live as he did, sharing his mission, his suffering, and his joys. [discípulo]

Discipleship  for Christians, the willingness to answer the call to follow Jesus. The call is received in Baptism, nourished in the Eucharist, and practiced in service to the world. [discipulado]

Discrimination  the act of mistreating other people because of how they look or act, or just because they are different. [discriminación]

Dismissal  the part of the Concluding Rites of the Mass in which the people are sent forth by the priest or deacon to do good works and praise and bless God. [despedida]

Divine Praises  a series of praises beginning with “Blessed be God,” traditionally prayed at the end of the worship of the Blessed Sacrament in benediction. [alabanzas de desagravio]

Divine Providence  the guidance of God over all he has created. Divine Providence exercises care for all creation and guides it toward its final perfection. [Divina Providencia]

Doctor of the Church  a man or a woman recognized as a model teacher of the Christian faith. [Doctor de la Iglesia]

Domestic Church  the Christian home, which is a community of grace and prayer and a school of human virtues and Christian charity. [Iglesia doméstica]

Doxology  from two Greek words doxa, “glory,” and logos, “word” or “saying.” In the liturgy it is our way of giving praise to God for being who he is and for what he has done and will do. [doxología]

Easter  the celebration of the bodily raising of Jesus Christ from the dead. Easter is the festival of our redemption and the central Christian feast, the one from which other feasts arise. [Pascua]

Eastern Catholic Churches  a group of churches that developed in the Near East (in countries such as Lebanon) that are in union with the Roman Catholic Church but have their own liturgical, theological, and administrative traditions. They show the truly catholic nature of the Church, which takes root in many cultures. [Iglesias Católicas Orientales]
Easter Vigil: the celebration of the first and greatest Christian feast, the Resurrection of Jesus. It occurs on the first Saturday evening after the first full moon of spring. During this night watch before Easter morning, catechumens are baptized, confirmed, and receive Eucharist for the first time.

Emmanuel: a Hebrew name from the Old Testament that means “God with us.” In Matthew’s Gospel, Jesus is called Emmanuel.

Encyclical: a letter written by the pope and sent to the whole Church and sometimes to the whole world. It expresses Church teaching on some specific and important issue.

Envy: a feeling of resentment or sadness because someone has a quality, a talent, or a possession that we want. Envy is one of the seven capital sins, and it is contrary to the Tenth Commandment.

Epiphany: the day on which we celebrate the visit of the Magi to Jesus after his birth. This is the day that Jesus was revealed as the Savior of the whole world.

Epistle: a letter written by Saint Paul or another leader to a group of Christians in the early Church. Twenty-one of the 27 books of the New Testament are epistles. The Second Reading at Mass on Sundays and holy days is always from one of these books.

Eternal Life: living happily with God in Heaven when we die in grace and friendship with him. Jesus calls all people to eternal life.

Eucharist: the sacrament in which we give thanks to God for giving us the consecrated Bread and Wine that become the Body and Blood of Jesus Christ. This sacrament brings us into union with Jesus Christ and his saving Death and Resurrection.

Eucharistic Liturgy: the public worship, held by the Church, in which the consecrated Bread and Wine become the Body and Blood of Jesus Christ. The Sunday celebration of the Eucharistic liturgy is at the heart of Church life.

Eucharistic Prayer: during the Mass the liturgical expression of praise and thanksgiving for all that God has done in creation and in the Paschal Mystery (Christ’s dying and rising from the dead for all) and through the Holy Spirit.

Euthanasia: an action taken or omitted that purposely results in the death of a sick, disabled, or dying person. It is always gravely wrong and morally unacceptable.


Evangelization: the proclamation, or declaring by word and example, of the good news about the Salvation we have received in Jesus Christ. Evangelization is a sharing of our faith with others, both those who do not know Jesus and those who are called to follow Jesus more closely.

Examination of Conscience: the act of prayerfully thinking about what we have said or done in light of what the Gospel asks of us. We also think about how our actions may have hurt our relationship with God or with others. An examination of conscience is an important part of our preparing to celebrate the Sacrament of Penance and Reconciliation.
Exile  the period in the history of Israel between the destruction of Jerusalem in 587 B.C. and the return to Jerusalem in 537 B.C. During this time many of the Jewish people were forced to live in Babylon, far from home. [exilio]

Exodus  God’s liberation of the Hebrew people from slavery in Egypt and his leading them to the Promised Land  [Éxodo]

faith  a gift of God that helps us to believe in him. We profess our faith in the creed, celebrate it in the sacraments, live by it through our good conduct of loving God and our neighbor, and express it in prayer. [fé]

fasting  limiting the amount we eat for a period of time to express sorrow for sin and to make ourselves more aware of God’s action in our lives. Adults 18 years old and older fast on Ash Wednesday and Good Friday. The practice is also encouraged as a private devotion at other times of penitence. [ayuno]

fear of the Lord  one of the seven Gifts of the Holy Spirit. This gift leads us to a sense of wonder and awe in the presence of God because we recognize his greatness. [temor de Dios]

Feast of the Holy Family  celebrated on the Sunday that falls within the octave of Christmas, or, if no Sunday falls within the octave, on December 30. The feast celebrates the family of Jesus, Mary, and Joseph as a model for all Catholic families. [Fiesta de la Sagrada Familia]

forgiveness  the willingness to be kind to those who have hurt us but have then shown that they are sorry. In the Lord’s Prayer, we pray that since God will forgive us for our sins, we are able to forgive those who have hurt us. [perdón]

fortitude  the strength to choose to do the right thing even when that is difficult. Fortitude is one of the four central human virtues, called the cardinal virtues, by which we guide our conduct through faith and the use of reason. It is also one of the Gifts of the Holy Spirit. [fortaleza]

free will  the ability to choose to do good because God has made us like him. Our free will is what makes us truly human. Our exercise of free will to do good increases our freedom. Using free will to choose sin makes us slaves to sin. [libre albedrío]

Fruits of the Holy Spirit  the demonstration through our actions that God is alive in us. Saint Paul lists the Fruits of the Holy Spirit in Galatians 5:22–23: love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. Church Tradition has added goodness, modesty, and chastity to make a total of 12. [frutos del Espíritu Santo]

Garden of Eden  a garden created by God, filled with trees and lush vegetation, where God first placed Adam and Eve and from which they were later expelled [Jardín del Edén]

genuflect  to show respect in church by touching a knee to the ground, especially before the Blessed Sacrament in the tabernacle  [genuflexión, hacer la]

gestures  the movements we make, such as the Sign of the Cross or bowing, to show our reverence during prayer  [gestos]

gift of peace  the peace that Jesus gives to us that flows from his relationship with his Father. This is the peace that the world cannot give, for it is the gift of Salvation that only Jesus can give. [don de la paz]
Gifts of the Holy Spirit  the permanent willingness, given to us by the Holy Spirit, that makes it possible for us to do what God asks of us. The Gifts of the Holy Spirit are drawn from Isaiah 11:1–3. They include wisdom, understanding, counsel, fortitude, knowledge, and fear of the Lord. Church Tradition has added piety to make a total of seven. [dones del Espíritu Santo]  

God  the Father, Son, and Holy Spirit, one God in three distinct Persons. God created all that exists. He is the source of Salvation, and he is truth and love. [Dios]  

godparent  a witness to Baptism who assumes the responsibility for helping the baptized person along the road of Christian life [padrino/madrina de Bautismo]  

Gospel  the good news of God’s mercy and love that we experience by hearing the story of Jesus’ life, Death, and Resurrection. The story is passed on in the teaching ministry of the Church as the source of all truth and right living. It is presented to us in four books in the New Testament: the Gospels of Matthew, Mark, Luke, and John. [Evangelio]  

grace  the gift from God given to us without our meriting it. Sanctifying grace fills us with God’s life and makes it possible for us always to be his friends. Grace is the Holy Spirit alive in us, helping us to live our Christian vocation. Grace helps us to live as God wants us to live. [gracia]  

Great Commandment  Jesus’ commandment that we are to love both God and our neighbor as we love ourselves. Jesus tells us that this commandment sums up everything taught in the Old Testament. [Mandamiento Mayor, el]  

 guardian angel  the angel who has been appointed to protect, pray for, and help a person live a holy life  [ángel de la guarda]  

H  

habit  the distinctive clothing worn by members of religious orders. It is a sign of the religious life and a witness to poverty. [hábito]  

Heaven  union with God the Father, Son, and Holy Spirit in life and love that never ends. Heaven is a state of complete happiness and the goal of the deepest wishes of the human heart. [cielo]  

Hebrews  the descendants of Abraham, Isaac, and Jacob, who were enslaved in Egypt. God helped Moses lead the Hebrews out of slavery. (See Israelites.) [hebreos]  

Hell  a life of total separation from God forever. In his infinite love for us, God can only desire our Salvation. Hell is the result of the free choice of a person to reject God’s love and forgiveness once and for all. [infierno]  

holiness  the fullness of Christian life and love. All people are called to holiness, which is made possible by cooperating with God’s grace to do his will. As we do God’s will, we are transformed more and more into the image of the Son, Jesus Christ. [santidad]  

holy  one of the four Marks of the Church. It is the kind of life we live when we share in the life of God, who is all holiness. The Church is holy because it is united with Jesus Christ. [santa]  

 Holy Communion  the consecrated Bread and Wine that we receive at Mass, which is the Body and Blood of Jesus Christ. It brings us into union with Jesus and his saving Death and Resurrection. [Sagrada Comunión]  

Holy Days of Obligation  the principal feast days, other than Sundays, of the Church. On Holy Days of Obligation, we celebrate the great things that God has done for us through Jesus and the saints. Catholics are obliged to participate in the Eucharist on these days, just as we are on Sundays. [días de precepto]
Holy Family | indulgence

Holy Family  the family of Jesus as he grew up in Nazareth. It included Jesus; his mother, Mary; and his foster father, Joseph.  [Sagrada Familia]

Holy of Holies  the holiest part of the Temple in Jerusalem. The high priest entered this part of the Temple once a year to address God and ask his forgiveness for the sins of the people.  [Sanctas sanctórum]

Holy Orders  the sacrament through which the mission given by Jesus to his apostles continues in the Church. The sacrament has three degrees: deacon, priest, and bishop. Through the laying on of hands in the Sacrament of Holy Orders, men receive a permanent sacramental mark that calls them to minister to the Church.  [sacramento del Orden]

Holy Spirit  the third Person of the Trinity, who is sent to us as our helper and, through Baptism and Confirmation, fills us with God’s life. Together with the Father and the Son, the Holy Spirit brings the divine plan of Salvation to completion.  [Espíritu Santo]

Holy Thursday  the Thursday of Holy Week on which the Mass of the Lord’s Supper is celebrated, commemorating the institution of the Eucharist. The season of Lent ends with the celebration of this Mass.  [Jueves Santo]

Holy Week  the celebration of the events surrounding Jesus’ establishment of the Eucharist, his suffering, Death, and Resurrection. Holy Week commemorates Jesus’ triumphal entry into Jerusalem on Palm Sunday, the gift of himself in the Eucharist on Holy Thursday, his Death on Good Friday, and his Resurrection at the Easter Vigil on Holy Saturday.  [Semana Santa]

Homily  the explanation by a bishop, a priest, or a deacon of the Word of God in the liturgy. The Homily relates the Word of God to our life as Christians today.  [homilía]

honor  giving God or a person the respect that they are owed. God is given this respect as our Creator and Redeemer. All people are worthy of respect as children of God.  [honrar]

hope  the confidence that God will always be with us, make us happy now and forever, and help us to live so that we will be with him forever.  [esperanza]

human condition  the general state of humankind. While the human family is created in the image and likeness of God, it is also wounded by sin and often rejects the grace won by Jesus Christ. So while called by God to the highest good, too often human behavior leads to personal and social destruction.  [condición humana]

idolatry  in the Bible, the pagan worship of physical images given adoration as gods. For Christians today idolatry occurs whenever someone honors and reveres something in place of God. This can mean giving honor to power, pleasure, race, ancestors, or money over that which is owed to God.  [idolatría]

Incarnation  the Son of God, Jesus, being born as a full human being in order to save us. The Son of God, the second Person of the Trinity, is both true God and true man.  [Encarnación]

indulgence  a lessening of the punishment due for sins that have been forgiven. Indulgences move us toward our final purification, when we will live with God forever.  [indulgencia]
**inspired** influenced by the Holy Spirit. The human authors of Scripture were influenced by the Holy Spirit. The creative inspiration of the Holy Spirit made sure that the Scripture was written according to the truth God wants us to know for our Salvation. [inspirado]

**interpretation** an explanation of the words of Scripture, combining human knowledge and the teaching office of the Church under the guidance of the Holy Spirit [interpretación]

**Islam** the third great religion, along with Judaism and Christianity, professing belief in one God. *Islam* means “submission” to that one God. [islamismo]

**Israelites** the descendants of Abraham, Isaac, and Jacob. God changed Jacob’s name to “Israel,” and Jacob’s twelve sons and their children became the leaders of the twelve tribes of Israel. (See Hebrews.) [israelitas]

**Jerusalem** city conquered by David in 1000 B.C. to serve as his capital. David also made it the center of worship by bringing in the Ark of the Covenant, which held the tablets of the Law. [Jerusalén]

**Jesse Tree** an Advent activity that helps us to prepare to celebrate Jesus’ birth. A small real or artificial tree is decorated with images of Jesus’ ancestors beginning with Jesse of Bethlehem, father of King David. The image is based on Isaiah 11:1 *But a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom.* [tronco de Jesé]

**Jesus** the Son of God, who was born of the Virgin Mary and who died and was raised from the dead for our Salvation. He returned to God and will come again to judge the living and the dead. Jesus means “God saves.” [Jesús]

**Jews** the name given to the Hebrew people, from the time of the exile to the present. The name means “the people who live in the territory of Judah,” the area of Palestine surrounding Jerusalem. [judíos]

**Joseph** the foster father of Jesus, who was engaged to Mary when the angel announced that Mary would have a child through the power of the Holy Spirit. In the Old Testament, Joseph was the son of Jacob, who was sold into slavery in Egypt by his brothers and then saved them from starvation when famine came. [José]

**Judaism** the name of the religion of Jesus and all of the people of Israel after they returned from exile in Babylon and built the second Temple [judaísmo]

**justice** the virtue that guides us to give to God and others what is due them. Justice is one of the four central human virtues, called the cardinal virtues, by which we guide our Christian life. [justicia]

**Kingdom of God** God’s rule over us, announced in the Gospel and present in the Eucharist. The beginning of the Kingdom here on earth is mysteriously present in the Church, and it will come in completeness at the end of time. [reino de Dios]

**Kingdom of Heaven** the Gospel of Matthew’s term for the Kingdom of God. The Kingdom of God is God’s rule over us, announced in the Gospel and present in the Eucharist. [reino de los cielos]

**knowledge** one of the seven Gifts of the Holy Spirit. This gift helps us to know what God asks of us and how we should respond. [conocimiento]
laity those who have been made members of Christ in Baptism and who participate in the priestly, prophetic, and kingly functions of Christ in his mission to the whole world. The laity is distinct from the clergy, whose members are set apart as ministers to serve the Church. [laicado]

Lamb of God the title for Jesus that emphasizes his willingness to give up his life for the Salvation of the world. Jesus is the Lamb without blemish or sin who delivers us through his sacrificial Death. [cordero de Dios]

Last Supper the last meal Jesus ate with his disciples on the night before he died. At the Last Supper, Jesus took bread and wine, blessed them, and said that they were his Body and Blood. Jesus’ Death and Resurrection, which we celebrate in the Eucharist, was anticipated in this meal. [Última Cena]

Lectionary for Mass the official book that contains all the Scripture readings used in the Liturgy of the Word [Leccionario]

Lent the 40 days before Easter (not counting Sundays) during which we prepare, through prayer, fasting, and giving aid to those who are poor, to change our lives and live the Gospel more completely [Cuaresma]

Light of the World a name that helps us see that Jesus is the light that leads us to the Father. Jesus lights up our minds and hearts, replacing sin and darkness with the knowledge of God. [luz del mundo]

liturgical year the celebration throughout the year of the mysteries of the Lord’s birth, life, Death, Resurrection, and Ascension. The cycle of the liturgical year constitutes the basic rhythm of the Christian’s life of prayer. [año litúrgico]

liturgy the public prayer of the Church that celebrates the wonderful things God has done for us in Jesus Christ, our high priest, and the way in which he continues the work of our Salvation. The original meaning of liturgy was “a public work or service done for the people.” [liturgia]

Liturgy of the Eucharist the part of the Mass in which the bread and wine are consecrated and become the Body and Blood of Jesus Christ. We then receive Christ in Holy Communion. [Liturgia de la Eucaristía]

Liturgy of the Hours the public prayer of the Church to praise God and sanctify the day. It includes an office of readings before sunrise, morning prayer at dawn, evening prayer at sunset, and prayer before going to bed. The chanting of psalms makes up a major portion of each of these services. [Liturgia de las Horas]

Liturgy of the Word the part of the Mass in which we listen to God’s Word from the Bible and consider what it means for us today. The Liturgy of the Word can also be a public prayer and proclamation of God’s Word that is not followed by the Liturgy of the Eucharist. [Liturgia de la Palabra]

M

Magisterium the living, teaching office of the Church. This office, through the bishops and with the pope, provides an authentic interpretation of the Word of God. It ensures faithfulness to the teaching of the apostles in matters of faith and morals. [Magisterio]

Magnificat Mary’s song of praise to God for the great things he has done for her and for his plans for us through Jesus [Magnificat]

manna the food provided by God when the Israelites were in the desert [maná]

Marks of the Church the four most important aspects of the Church found in
the Nicene Creed. According to the Nicene Creed, the Church is one, holy, catholic, and apostolic. [atributos de la Iglesia]

Mary the mother of Jesus. She is called blessed and “full of grace” because God chose her to be the mother of the Son of God, the second Person of the Trinity. [María]

Mass the most important sacramental celebration of the Church, established by Jesus at the Last Supper as a remembrance of his Death and Resurrection. At Mass we listen to God's Word from the Bible and receive Jesus Christ in the consecrated Bread and Wine that are his Body and Blood. [misa]

Matrimony a solemn agreement between a woman and a man to be partners for life, both for their own good and for raising children. Marriage is a sacrament when the agreement is properly made between baptized Christians. [Matrimonio]

memorial a remembrance of events that have taken place in the past. We recall these events because they continue to affect us because they are part of God's saving plan for us. Every time we remember these events, we make God's saving action present. [conmemoración]

mercy the gift to be able to respond to those in need with care and compassion. The gift of mercy is a grace given to us by Jesus Christ. [misericordia]

Messiah a title that means “anointed with oil.” It is from a Hebrew word that means the same thing as the Greek word Christ. “Messiah” is the title that was given to Jesus after the Resurrection, when he had completed his mission as priest, prophet, and king. [Mesías]

ministry service or work done for others. Ministry is done by bishops, priests, and deacons, who are all ordained to ministry in the celebration of the sacraments. All those baptized are called to a variety of ministries in the liturgy and in service to the needs of others. [ministerio]

miracle the healing of a person, or an occasion when nature is controlled that can only be recognized as God’s action in the world. Jesus’ miracles are signs of the presence of God’s kingdom. [milagro]

mission the work of Jesus Christ that is continued in the Church through the Holy Spirit. The mission of the Church is to proclaim Salvation in Jesus’ life, Death, Resurrection, and Ascension. [misión]

monastery a place where men or women live out their solemn vows of poverty, chastity, and obedience in a stable community life. They spend their days in public prayer, work, and meditation. [monasterio]

moral choice a choice to do what is right or not do what is wrong. We make moral choices because they help us grow closer to God and because we have the freedom to choose what is right and avoid what is wrong. [opción moral]

moral law a rule for living that has been established by God and people in authority who are concerned about the good of all. Moral laws are based on God’s direction to us to do what is right and avoid what is wrong. Some moral laws are “written” in the human heart and can be known through our own reasoning. Other moral laws have been revealed to us by God in the Old Testament and in the new Law given by Jesus. [ley moral]

mortal sin a decision to turn away from God by doing something that we know is seriously wrong. For a sin to be mortal, it must be a very serious offense, the person must know how serious the sin is, and the person must freely choose to do it anyway. [pecado mortal]
Muslim a follower of the religion of Islam. Muslim means “one who submits to God.” [musulmán]

mystery a religious truth that we can know only through God’s revelation and that we cannot fully understand. Our faith is a mystery that we profess in the Creed and celebrate in the liturgy and sacraments. [misterio]

Mystical Body of Christ the members of the Church formed into a spiritual body and bound together by the life communicated by Jesus Christ through the sacraments. Christ is the center of this body and the source of life. In it we are all united. Each member of the body receives from Christ gifts fitting for him or her. [Cuerpo Místico de Cristo]

N
Nativity scene a picture or crèche that shows Jesus, Mary, and Joseph in the stable after the birth of Jesus as described in the Gospels of Matthew and Luke [escena de la Natividad del Señor]

natural law the moral law that is “written” in the human heart. We can know natural law through our own reason because the Creator has placed the knowledge of it in our hearts. It can provide the solid foundation on which we can make rules to guide our choices in life. Natural law forms the basis of our fundamental rights and duties and is the foundation for the work of the Holy Spirit in guiding our moral choices. [ley natural]

neighbor according to Jesus, everyone, as each person is made in God’s image. We are all meant to develop mutually supportive relationships. [prójimo]

New Testament the 27 books of the second part of the Bible which tell of the teaching, ministry, and saving events of the life of Jesus. The four Gospels present Jesus’ life, Death, and Resurrection. The Acts of the Apostles tells the story of Jesus’ Ascension into Heaven. It also shows how Jesus’ message of Salvation spread through the growth of the Church. Various letters instruct us in how to live as followers of Jesus Christ. The Book of Revelation offers encouragement to Christians living through persecution. [Nuevo Testamento]

Nicene Creed the summary of Christian beliefs developed by the bishops at the first two councils of the Church, held in a.d. 325 and 381. It is the Creed shared by most Christians in the East and in the West. [Credo Niceno]

O
obedience the act of willingly following what God asks us to do for our Salvation. The Fourth Commandment requires children to obey their parents, and all people are required to obey civil authority when it acts for the good of all. To imitate the obedience of Jesus, members of religious communities make a special vow of obedience. [obediencia]

obey to follow the teachings or directions given by God or by someone who has authority over us [obedecer]

oil of catechumens the oil blessed by the bishop during Holy Week and used to anoint catechumens. This anointing strengthens them on their path to initiation into the Church. Infants are anointed with this oil right before they are baptized. [óleo de los catecúmenos]

oil of the sick the oil blessed by the bishop during Holy Week and used in the Sacrament of the Anointing of the Sick, which brings spiritual and, if it is God’s will, physical healing [óleo de los enfermos]
Old Testament  the first 46 books of the Bible, which tell of God's Covenant with the people of Israel and his plan for the Salvation of all people. The first five books are known as the Torah. The Old Testament is fulfilled in the New Testament, but God's Covenant presented in the Old Testament has permanent value and has never been revoked.  [Antiguo Testamento]

one  one of the four Marks of the Church. The Church is one because of its source in the one God and because of its founder, Jesus Christ. Jesus, through his Death on the cross, united all to God in one body. Within the unity of the Church, there is great diversity because of the variety of the gifts given to its members.  [una]

ordained  men who have received the Sacrament of Holy Orders so that they may preside at the celebration of the Eucharist and serve as leaders and teachers of the Church  [ordenado]

Ordinary Time  the longest liturgical season of the Church. It is divided into two periods—the first after the Christmas season and the second after Pentecost. The first period focuses on Jesus' childhood and public ministry. The second period focuses on Christ's reign as King of Kings.  [Tiempo Ordinario]

ordination  the rite of the Sacrament of Holy Orders, by which a bishop gives to men, through the laying on of hands, the ability to minister to the Church as bishops, priests, and deacons  [ordenación]

Original Sin  the consequence of the disobedience of the first human beings. They disobeyed God and chose to follow their own will rather than God's will. As a result human beings lost the original blessing God had intended and became subject to sin and death. In Baptism we are restored to life with God through Jesus Christ although we still experience the effects of Original Sin.  [pecado original]

P  

Palm Sunday  the celebration of Jesus' triumphant entry into Jerusalem on the Sunday before Easter. It begins a week-long commemoration of the saving events of Holy Week.  [Domingo de Ramos]

parable  one of the simple stories that Jesus told to show us what the Kingdom of God is like. Parables present images drawn from everyday life. These images show us the radical choice we make when we respond to the invitation to enter the Kingdom of God.  [parábola]

parish  a stable community of believers in Jesus Christ who meet regularly in a specific area to worship God under the leadership of a pastor  [parroquia]

Paschal Mystery  the work of Salvation accomplished by Jesus Christ through his Passion, Death, and Resurrection. The Paschal Mystery is celebrated in the liturgy of the Church, and its saving effects are experienced by us in the sacraments.  [Misterio Pascual]

Passion  the suffering and Death of Jesus  [pasión]

Passover  the Jewish festival that commemorates the delivery of the Hebrew people from slavery in Egypt. In the Eucharist, we celebrate our passover from death to life through Jesus' Death and Resurrection.  [Pascua Judía]

pastor  a priest who is responsible for the spiritual care of the members of a parish community. It is the job of the pastor to see that the Word of God is preached, the faith is taught, and sacraments are celebrated.  [pastor]
patriarchs  the leaders of families and clans within ancient Israel. More specifically, in biblical studies, patriarchs are the founders of the Hebrew people described in Genesis chapters 12 through 50. Prominent among the patriarchs are Abraham, Isaac, Jacob, and Jacob's 12 sons. [patriarcas]

peacemaker  a person who teaches us to be respectful in our words and actions toward one another [paz, los que trabajar por la]

penance  the turning away from sin with a desire to change our life and more closely live the way God wants us to live. We express our penance externally by praying, fasting, and helping those who are poor. This is also the name of the action that the priest asks us to take or the prayers that he asks us to pray after he absolves us in the Sacrament of Penance and Reconciliation. (See Sacrament of Penance and Reconciliation.) [penitencia]

Penitential Act  a formula of general confession asking for God's mercy said at Mass. The priest may lead the assembly in praying the Confiteor (“I confess to almighty God . . .”) or a threefold invocation echoed by “Lord have mercy . . . Christ have mercy . . . Lord have mercy” in English or in Greek. [acto penitencial]

Pentecost  the 50th day after Jesus was raised from the dead. On this day the Holy Spirit was sent from Heaven, and the Church was born. It is also the Jewish feast that celebrated the giving of the Ten Commandments on Mount Sinai 50 days after the Exodus. [Pentecostés]

People of God  another name for the Church. In the same way that the people of Israel were God's people through the Covenant he made with them, the Church is a priestly, prophetic, and royal people through the new and eternal covenant with Jesus Christ. [pueblo de Dios]

personal prayer  the kind of prayer that rises up in us in everyday life. We pray with others in the liturgy, but in addition we can listen and respond to God through personal prayer every moment of our lives. [oración personal]

personal sin  a sin we choose to commit, whether serious (mortal) or less serious (venial). Although the consequences of Original Sin leave us with a tendency to sin, God's grace, especially through the sacraments, helps us to choose good over sin. [pecado personal]

petition  a request to God, asking him to fulfill a need. When we share in God's saving love, we understand that every need is one that we can ask God to help us with through petition. [petición]

Pharaoh  the Egyptian word for “Great House,” referring to the royal palace of the king of Egypt. Then references to Pharaoh became known for the king himself, just as “White House” might refer to the president. Pharaoh was both the political and religious leader of Egypt. [faraón]

piety  one of the seven Gifts of the Holy Spirit. This gift calls us to be faithful in our relationships both with God and with others. Piety helps us to love God and to behave responsibly and with generosity and affection toward others. [piedad]

plague  a natural calamity or disease that is seen as being inflicted by God as a remedial event to make people more conscious of their duties toward God and one another. (Numbers 14:37) In Exodus 7:14—12:30, the plagues inflicted on the Egyptians are seen as the means by which God convinced the Egyptians to free the Hebrew people from slavery [plaga]

pope  the bishop of Rome, successor of Saint Peter, and leader of the Roman Catholic
Church. Because he has the authority to act in the name of Christ, the pope is called the Vicar of Christ. The pope and all of the bishops together make up the living, teaching office of the Church, the Magisterium. [Papa]

**Praise** the expression of our response to God, not only for what he does, but simply because he is. In the Eucharist the whole Church joins with Jesus Christ in expressing praise and thanksgiving to the Father. [alabanza]

**Prayer** the raising of our hearts and minds to God. We are able to speak to and listen to God in prayer because he teaches us how to pray. [oración]

**Precepts of the Church** those positive requirements that the pastoral authority of the Church has determined are necessary to provide a minimum effort in prayer and the moral life. The Precepts of the Church ensure that all Catholics move beyond the minimum by growing in love of God and love of neighbor. [preceptos de la Iglesia]

**Presbyter** a word that originally meant “an elder or a trusted advisor to the bishop.” From this word comes the English word priest, one of the three degrees of the Sacrament of Holy Orders. All the priests of a diocese under the bishop form the presbyterate. [presbítero]

**Pride** a false image of ourselves that goes beyond what we deserve as God’s creation. Pride puts us in competition with God. It is one of the seven capital sins. [soberbia]

**Priest** a man who has accepted God’s special call to serve the Church by guiding it and building it up through the ministry of the Word and the celebration of the sacraments [sacerdote]

**Priesthood** all the people of God who have been given a share of the one mission of Christ through the Sacraments of Baptism and Confirmation. The ministerial priesthood, which is made up of those men who have been ordained bishops and priests in Holy Orders, is essentially different from the priesthood of all the faithful because its work is to build up and guide the Church in the name of Christ. [sacerdocio]

**Promised Land** the land first promised by God to Abraham. It was to this land that God told Moses to lead the Chosen People after they were freed from slavery in Egypt and received the Ten Commandments at Mount Sinai. [Tierra prometida]

**Prophet** one called to speak for God and call the people to be faithful to the Covenant. A major section of the Old Testament presents, in 18 books, the messages and actions of the prophets. [profeta]

**Prudence** the virtue that directs us toward the good and helps us to choose the correct means to achieve that good. When we act with prudence, we carefully and thoughtfully consider our actions. Prudence is one of the cardinal virtues that guide our conscience and influence us to live according to the Law of Christ. [prudencia]

**Psalms** a prayer in the form of a poem, written to be sung in public worship. Each psalm expresses an aspect of the depth of human prayer. Over several centuries 150 psalms were assembled into the Book of Psalms in the Old Testament. Psalms were used in worship in the Temple in Jerusalem, and they have been used in the public worship of the Church since its beginning. [salmo]
Purgatory  a state of final cleansing after death of all of our human imperfections to prepare us to enter into the joy of God's presence in Heaven  [purgatorio]

R

racism  the opinion that race determines human traits and capacities and that a particular race has an inherent, or inborn, superiority. Discrimination based on a person's race is a violation of human dignity and a sin against justice.  [racismo]

Real Presence  the way in which the risen Jesus Christ is present in the Eucharist under the form of Bread and Wine. Jesus Christ's presence is called real because in the Eucharist his Body and Blood, soul and divinity, are wholly and entirely present.  [Presencia Real]

reconciliation  the renewal of friendship after that friendship has been broken by some action or lack of action. In the Sacrament of Penance and Reconciliation, through God's mercy and forgiveness, we are reconciled with God, the Church, and others.  [reconciliación]

Redeemer  Jesus Christ, whose life, sacrificial Death on the cross, and Resurrection from the dead set us free from the slavery of sin and bring us redemption  [Redentor]

redemption  our being set free from the slavery of sin through the life, sacrificial Death on the cross, and Resurrection from the dead of Jesus Christ  [redención]

reform  to put an end to a wrong by introducing a better or changed course of action. The prophets called people to reform their lives by returning to being faithful to their Covenant with God.  [reformarse]

religious life  a state of life recognized by the Church. In the religious life, men and women freely respond to a call to follow Jesus by living the vows of poverty, chastity, and obedience in community with others.  [vida religiosa]

repentance  our turning away from sin with a desire to change our lives and live more closely as God wants us to live. We express our penance externally by prayer, fasting, and helping those who are poor.  [arrepentimiento]

Resurrection  the bodily raising of Jesus Christ from the dead on the third day after his Death on the cross. The Resurrection is the crowning truth of our faith.  [Resurrección]

Revelation  God's communication of himself to us through the words and deeds he has used throughout history to show us the mystery of his plan for our Salvation. This revelation reaches its completion in his sending of his Son, Jesus Christ.  [revelación]

rite  one of the many forms followed in celebrating liturgy in the Church. A rite may differ according to the culture or country where it is celebrated. Rite also means “the special form for celebrating each sacrament.”  [rito]

Rosary  a prayer in honor of the Blessed Virgin Mary. When we pray the Rosary, we meditate on the mysteries of Jesus Christ's life while praying the Hail Mary on five sets of ten beads and the Lord's Prayer on the beads in between. In the Latin Church, praying the Rosary became a way for ordinary people to reflect on the mysteries of Christ's life.  [Rosario]

S

Sabbath  the seventh day, when God rested after finishing the work of Creation. The Third Commandment requires us to keep the Sabbath holy. For Christians the Sabbath became Sunday because it was the day Jesus
rose from the dead and the new creation in Jesus Christ began.  

**sacrament** one of seven ways through which God's life enters our lives through the work of the Holy Spirit. Jesus gave us three sacraments that bring us into the Church: Baptism, Confirmation, and the Eucharist. He gave us two sacraments that bring us healing: Penance and Reconciliation and Anointing of the Sick. He also gave us two sacraments that help members serve the community: Matrimony and Holy Orders.

**sacramental** an object, a prayer, or a blessing given by the Church to help us grow in our spiritual life

**Sacrament of Penance and Reconciliation** the sacrament in which we celebrate God's forgiveness of sin and our reconciliation with God and the Church. Penance includes sorrow for the sins we have committed, confession of sins, absolution by the priest, and doing the penance that shows our willingness to amend our ways.

**Sacraments at the Service of Communion** the Sacraments of Holy Orders and Matrimony. These two sacraments contribute to the personal Salvation of individuals by giving them a way to serve others.

**Sacraments of Healing** the Sacraments of Penance and Reconciliation and Anointing of the Sick, by which the Church continues the healing ministry of Jesus for soul and body

**Sacraments of Initiation** the sacraments that are the foundation of our Christian life. We are born anew in Baptism, strengthened by Confirmation, and receive in the Eucharist the food of eternal life. By means of these sacraments, we receive an increasing measure of divine life and advance toward the perfection of charity.

**sacrifice** a ritual offering of animals or produce made to God by the priest in the Temple in Jerusalem. Sacrifice was a sign of the people's adoration of God, giving thanks to God, or asking for his forgiveness. Sacrifice also showed union with God. The great high priest, Christ, accomplished our redemption through the perfect sacrifice of his Death on the cross.

**Sacrifice of the Mass** the sacrifice of Jesus on the cross, which is remembered and mysteriously made present in the Eucharist. It is offered in reparation for the sins of the living and the dead and to obtain spiritual or temporal blessings from God.

**saint** a holy person who has died united with God. The Church has said that this person is now with God forever in Heaven.

**Salvation** the gift, which God alone can give, of forgiveness of sin and the restoration of friendship with him

**sanctifying grace** the gift of God, given to us without our earning it, that unites us with the life of the Trinity and heals our human nature, wounded by sin. Sanctifying grace continues the work of making us holy that began at our Baptism.

**Savior** Jesus, the Son of God, who became man to forgive our sins and restore our friendship with God. Jesus means “God saves.”

**scriptorium** the room in a monastery in which books were copied by hand. Often, beautiful art was created on the page to illustrate the story.
Scriptures  the holy writings of Jews and Christians collected in the Old and New Testaments of the Bible  [Sagrada Escritura]

seal of confession  also called the “sacramental seal.” It declares that the priest is absolutely forbidden to reveal under any circumstances any sin confessed to him in the Sacrament of Penance and Reconciliation.  [sigilo sacramental]

seraphim  the Heavenly beings who worship before the throne of God. One of them purified the lips of Isaiah with a burning coal so that he could speak for God (Isaiah 6:6–7).  [serafines]

Sermon on the Mount  the words of Jesus, written in chapters 5 through 7 of the Gospel of Matthew, in which Jesus reveals how he has fulfilled God’s Law given to Moses. The Sermon on the Mount begins with the eight Beatitudes and includes the Lord’s Prayer.  [Sermón de la montaña]

sexism  a prejudice or discrimination based on sex, especially discrimination against women. Sexism leads to behaviors and attitudes that foster a view of social roles based only on sex.  [sexismo]

Sign of Peace  the part of the Mass in which we offer a gesture of peace to one another as we prepare to receive Holy Communion. This signifies our willingness to be united in peace before we receive our Lord.  [rito de la paz]

Sign of the Cross  the gesture that we make that signifies our belief in God the Father, the Son, and the Holy Spirit. It is a sign of blessing, a confession of faith, and identifies us as followers of Jesus Christ.  [señal de la cruz]

sin  a deliberate thought, word, deed, or failure to act that offends God and hurts our relationships with other people. Some sin is mortal and needs to be confessed in the Sacrament of Penance and Reconciliation. Other sin is venial, or less serious.  [pecado]

slander  a false statement that harms the reputation of someone and makes other people think badly of that person. Slander is an offense against the Eighth Commandment.  [calumnia]

sloth  a carelessness of heart that leads a person to ignore his or her development as a person, especially spiritual development and a relationship with God. Sloth is one of the seven capital sins, and it is contrary to the First Commandment.  [pereza]

solidarity  the principle that all people exist in equal dignity as children of God. Therefore, individuals are called to commit themselves to working for the common good in sharing material and spiritual goods.  [solidaridad]

Son of God  the title revealed by Jesus that indicates his unique relationship to God the Father. The revelation of Jesus’ divine sonship is the main dramatic development of the story of Jesus of Nazareth as it unfolds in the Gospels.  [Hijo de Dios]

soul  the part of us that makes us human and an image of God. Body and soul together form one unique human nature. The soul is responsible for our consciousness and for our freedom. The soul does not die and is reunited with the body in the final resurrection.  [alma]

Spiritual Works of Mercy  the kind acts through which we help our neighbors meet needs that are more than material. The Spiritual Works of Mercy include instructing, advising, consoling, comforting, forgiving, and bearing wrongs with patience.  [obras espirituales de misericordia]
Stations of the Cross  a tool for meditating on the final hours of Jesus’ life, from his condemnation by Pilate to his Death and burial. We do this by moving to representations of 14 incidents, each one based on the traditional sites in Jerusalem where these incidents took place. [Estaciones del Vía Crucis]

stewardship  the careful and responsible management of something entrusted to one’s care, especially the goods of creation, which are intended for the whole human race. The sixth Precept of the Church makes clear our part in this stewardship by requiring us to provide for the material needs of the Church, according to our abilities. [administración]

tabernacle  the container in which the Blessed Sacrament is kept so that Holy Communion can be taken to those who are sick and dying. Tabernacle is also the name of the tent sanctuary in which the Israelites kept the Ark of the Covenant from the time of the Exodus to the construction of Solomon’s Temple. [sagrario]

temperance  the cardinal virtue that helps us to control our attraction to pleasure so that our natural desires are kept within proper limits. This moral virtue helps us choose to use created goods in moderation. [templanza]

Temple  the house of worship of God, first built by Solomon. The Temple provided a place for the priests to offer sacrifice, to adore and give thanks to God, and to ask for forgiveness. It was destroyed and rebuilt. The second Temple was also destroyed and was never rebuilt. Part of the outer wall of the Temple mount remains to this day in Jerusalem. [Templo, judío]

temptation  an attraction, from outside us or inside us, that can lead us to disobey God’s commands. Everyone is tempted, but the Holy Spirit helps us to resist temptation and choose to do good. [tentación]

Ten Commandments  the ten rules given by God to Moses on Mount Sinai that sum up God’s Law and show us what is required to love God and our neighbor. By following the Ten Commandments, the Hebrews accepted their Covenant with God. [Diez Mandamientos]

Theological Virtues  those virtues given us by God and not by human effort. They are faith, hope, and charity. [virtudes teologales]

Torah  the Hebrew word for “instruction” or “law.” It is also the name of the first five books of the Old Testament: Genesis, Exodus, Leviticus, Numbers, and Deuteronomy. [Torá]

transubstantiation  when the bread and wine become the Body and Blood of Jesus Christ. When the priest speaks the words of consecration, the substance of the bread and wine is changed into the substance of Christ’s Body and Blood. [transubstanciación]

trespasses  unlawful acts committed against the property or rights of another person or acts that physically harm a person [ofensas]

Trinity  the mystery of the existence of God in three Persons: the Father, the Son, and the Holy Spirit. Each Person is God, whole and entire. Each is distinct only in the relationship of each to the others. [Trinidad]

understanding  one of the seven Gifts of the Holy Spirit. This gift helps us make the right choices in life and in our relationships with God and with others. [entendimiento]
universal Church  the entire Church as it exists throughout the world. The people of every diocese, along with their bishops and the pope, make up the universal Church.

venial sin  a choice we make that weakens our relationships with God or with others. Venial sin wounds and lessens the divine life in us. If we make no effort to do better, venial sin can lead to more serious sin. Through our participation in the Eucharist, venial sin is forgiven, strengthening our relationships with God and with others.

viaticum  the Eucharist that a dying person receives. It is spiritual food for the last journey we make as Christians, the journey through death to eternal life.

Vicar of Christ  the title given to the pope who, as the successor of Saint Peter, has the authority to act in Christ’s place. A vicar is someone who stands in for and acts for another.

virtue  an attitude or a way of acting that enables us to do good

Visitation  Mary’s visit to Elizabeth to share the good news that Mary is to be the mother of Jesus. Elizabeth’s greeting of Mary forms part of the Hail Mary. During this visit Mary sings the Magnificat, her praise of God.

vocation  the call each of us has in life to be the person God wants us to be and the way we each serve the Church and the Kingdom of God. Each of us can live out his or her vocation as a layperson, as a member of a religious community, or as a member of the clergy.

vow  a deliberate and free promise made to God by people who want especially to dedicate their lives to God. Their vows give witness now to the kingdom that is to come.

Vulgate  the Latin translation of the Bible by Saint Jerome from the Hebrew and Greek in which it was originally written. Most Christians of Saint Jerome’s day no longer spoke Hebrew or Greek. The common language, or vulgate, was Latin.

Wisdom Literature  the Old Testament books of Job, Proverbs, Ecclesiastes, the Song of Songs, Wisdom, and Sirach. The purpose of these books is to give instruction on ways to live and how to understand and cope with the problems of life.

witness  the passing on to others, by our words and by our actions, the faith that we have been given. Every Christian has the duty to give witness to the good news about Jesus Christ that he or she has come to know.

worship  the adoration and honor given to God in public prayer

Yahweh  the name of God in Hebrew, which God told Moses from the burning bush. "Yahweh" means “I am who am” or “I cause to be all that is.”