

## New Life in Jesus

Keep these ideas in mind as you study **Unit 2, Session 6**.

### PAGE 45

Alphonsus Liguori was a lawyer, priest, and Doctor of the Church. He founded the Redemptorists.

### PAGE 48

A mystery is something we believe even though we do not completely understand it.

### PAGE 48

Jesus is the Son of God who became man, which is called the mystery of the Incarnation. Jesus is both divine and human, true God and true man.

### PAGE 49

With the help of the Holy Spirit, the Church carries on the teachings of Jesus and continues his mission on earth.

### PAGE 49

Sanctifying grace is a free gift from God that makes us his children.

### PAGE 49

Before Pope John XXIII was elected pope, he was known as Angelo Roncalli. One of Pope John XXIII's great achievements was to call the Second Vatican Council.

### PAGE 49

Pastoral letters written by the pope are called *encyclicals*.

### PAGE 50

In the image of the Church as a sacred temple, Jesus is like a capstone, the crowning point of a building.

### PAGE 51

Jesus has called us to be members of his Church and to live as signs of his presence on earth.

### PAGE 52

The Apostles' Creed summarizes our beliefs as Christians. The word *creed* comes from the Latin word *credo*, which means "I believe."

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# Meeting Jesus

Keep these ideas in mind as you study **Unit 2, Session 7**.

## PAGE 56

Jesus Christ touches our lives when we receive the sacraments.

## PAGE 56

In Baptism, we receive new life in Christ. Baptism takes away Original Sin and gives us a new birth in the Holy Spirit. Its signs are water, oil, a candle, and a white garment.

## PAGE 56

In Confirmation, the Holy Spirit strengthens our life of faith. Its signs are the laying of hands on a person's head and anointing with Chrism (oil mixed with water).

## PAGE 56

Both Confirmation and Baptism are celebrated only once.

## PAGE 56

The Eucharist nourishes our life of faith. Its signs are the wheat bread and grape wine we receive—the Body and Blood of Christ.

## PAGE 56

The entire process of becoming a new Church member as an adult is called the Rite of Christian Initiation of Adults (RCIA).

## PAGES 56–57

The sign of the laying on of hands is present in the Sacraments of Confirmation, Holy Orders, and the Anointing of the Sick.

## PAGE 57

In the Sacrament of Penance and Reconciliation, we celebrate God's forgiveness. The Sacrament of the Anointing of the Sick unites an ill person's sufferings with those of Jesus.

## PAGE 57

In the Sacrament of Holy Orders, men are ordained as priests, bishops, or deacons. In the Sacrament of Matrimony, a baptized man and woman are united with each other as a sign of unity between Jesus and his Church.

## PAGE 60

In the sacraments we recognize that God the Father is the source of all blessings. Jesus is the Father's greatest blessing to us.

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# Baptized into Christ

Keep these ideas in mind as you study **Unit 2, Session 8**.

## PAGE 64

Baptism is a call to new birth and life—life in the Holy Spirit. Baptism is necessary for salvation and welcomes us into the Church.

## PAGE 64

Water is the main sign of Baptism. In the celebration of Baptism, a person is immersed in water, which symbolizes dying to sin and rising to a new life in Christ. A white garment symbolizes that the person is a new creation, now clothed in Christ.

## PAGE 65

Baptism takes away Original Sin and personal sin. Baptism seals a person with a permanent spiritual mark.

## PAGE 65

Because everyone is born inheriting Original Sin, the Church has always baptized infants so that they may receive sanctifying grace and be saved.

## PAGE 65

Catholics are called to stewardship: sharing their time, money, goods, and talents to contribute to God's kingdom on earth.

## PAGE 66

After Jesus ascended into heaven, the disciples heard a strong wind as the Holy Spirit came upon them. People gathered around them and heard the disciples speaking. When Peter began to preach, he told people to repent and be baptized.

## PAGE 66

Saint Francis Xavier was one of the first Jesuits. He baptized more than 40,000 people.

## PAGE 68

The flame of the Easter candle, also known as the Paschal Candle, represents Jesus Christ, the Light of the World.

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## Growing in the Spirit

Keep these ideas in mind as you study **Unit 2, Session 9**.

### PAGE 72

The Holy Spirit is the Advocate, or Helper, who gives us the Gifts of the Holy Spirit: wisdom, understanding, counsel, fortitude, knowledge, piety, and fear of the Lord. These gifts make it possible for us to do what God asks of us.

### PAGE 72

All Christians are called to holiness, which means living a life dedicated to God and the mission of the Church.

### PAGES 72–73

Confirmation, known as a Sacrament of Initiation, continues and completes Baptism. To be confirmed, a person must have been baptized.

### PAGE 73

A bishop is the usual celebrant of the Sacrament of Confirmation.

### PAGE 73

Confirmation gives sanctifying grace, helping us form a closer bond with Jesus.

### PAGE 73

Being in a state of grace is a condition of friendship with God.

### PAGE 73

Each person being confirmed is anointed with Chrism.

### PAGE 74

For the Jews of Jesus' day, Pentecost marked the time when God gave the Ten Commandments to Moses. For us, it marks the time when the Holy Spirit moved the Apostles to proclaim the Good News about Jesus and the new covenant that fulfills the promise God made to Abraham.

### PAGE 74

Wind is a symbol of God's action in the story of salvation. Both wind and fire are symbols of the Holy Spirit.

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# Celebrating Advent

Keep these ideas in mind as you study **Unit 2, Session 10**.

## PAGE 79

By trusting God in a time of uncertainty, Joseph and Mary gave Jesus a loving earthly family.

## PAGE 79

By responding to Jesus' call, we can share the joy and light of his presence with the world.

## PAGE 80

We can prepare for the coming of Jesus during Advent by celebrating the Sacraments of the Eucharist and of Reconciliation.

## PAGE 80

During Advent we prepare to welcome Jesus into our hearts and our homes.

## PAGE 80

God the Father gave us the gift of his Son, Jesus, so that we may have eternal life.

## PAGE 81

At Mass during Advent, we hear readings about God's promise to send a Savior.

## PAGE 81

The baptismal font is where people receive the Sacrament of Baptism. There, new Christians are welcomed into the Church, and we become children of God.

## PAGE 81

We receive God's forgiveness by celebrating the Sacrament of Reconciliation.

## PAGE 81

The third Sunday of Advent is known as Gaudete Sunday.

## PAGE 82

During Advent we celebrate the Feast of the Immaculate Conception, which honors Mary's conception without Original Sin.

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